

## **The 2<sup>nd</sup> Day of October**

### **Commemoration of the Hieromartyr Cyprian, and the Holy Virgin Martyr Justina; and the Holy and Blessèd Andrew, the Fool-for-Christ.**

**Note:** The Service to St. Andrew is served at Compline. – incomplete 7/2016

#### **Vespers**

**At “Lord I call...,” 6 stichera, in Tone 4: *To the melody, “As one valiant among the martyrs....”***

**A**nointed with the chrism of priesthood /  
And the blood of martyrdom, /  
Thou didst draw near to God in perfection, O glorious Cyprian, /  
Thou manifestation of eloquence, and full blossoming of our nature, /  
Thou summit of wisdom, and right measure of Orthodox teachings, /  
Thou harmonious composer of liturgical canons, ///  
And the magnificence of the Church. *(twice)*

**W**riting of the Wisdom of God /  
Who is the glory of those suffering and the crown of martyrs /  
Thy words encouraged them to prevail against all torments, /  
Being bound, stripped naked, and suffering through bitter cold, /  
Being wounded, and cast in prison, enduring even unto death, ///  
O most noble and hon’rable Cyprian. *(twice)*

**And this sticheron to the Martyr Justina, in the same Tone: *(and melody)***

**W**ith the Sign of the Cross and the hymns of the Spirit /  
Thou didst oppose the enchantments of demons, /  
And didst preserve thy virginity and presented thyself to Christ /  
As an invincible martyr; a sacred, most-holy sacrifice. /  
From Him thou didst receive thy crown of victory, ///  
O Justina, thou glory of martyrs and virgins. *(twice)*

**Glory..., in Tone 2:**

**T**ruly renouncing the teachings of error /  
And the knowledge of demons /  
Thou didst arm thyself with the Cross of salvation /  
O blessèd Cyprian. /  
And having discarded the books of magic thou didst discard the old man; /  
Then the knowledge of God in Trinity, One in Essence, came to dwell in thee. ///  
Beseech Him, O holy hierarch, together with the angels, that our souls may be saved.

**Now and ever..., Theotokion, or this Stavrotheotokion, in Tone 2:**

**B**eholding thee nailed to the wood of the Cross, O Jesus /  
She who knew not wedlock cried out weeping: /  
“O sweet Child, Thou Unapproachable Light of the All-unoriginate Father, /  
Why hast Thou left me alone, who gave birth to Thee?  
But hasten Thou and glorify Thyself ///  
That they who glorify Thy divine sufferings may receive divine glory!”

*Or Dogmatic Theotokion in the Tone of the Week if a Resurrection service.*

**The Apostikha from the Octoechos.**

**Glory..., in Tone 2:**

**L**et us praise the hierarch Cyprian, /  
The lamp of the radiance of God, /  
Who by his words and deeds became a second Paul, /  
Who now rejoices with the angels, /  
And having received his crown of incorruption from the One God in Trinity ///  
He ever prays that our souls may be saved.

**Now and ever..., Theotokion, or the Stavrotheokion, in the Same Tone: *To the melody, “When from the tree...”***

**B**eholding Thee, her Lamb being voluntarily led to the slaughter /  
The caste ewe-lamb wept and cried aloud: /  
“What dost thou do, striving to make me childless, O Christ, /  
Who gave birth to Thee, the Deliverer of all? /  
Yet I glorify Thine ineffable grace past all understanding, O Lover of mankind.

**The Troparion of the Hieromartyr, in Tone 4:**

**L**ike the Apostles in character, /  
A successor on their throne, O divinely-inspired One /  
Through visions thou didst find thy work /  
Rightly dividing the word of truth. /  
Thou didst suffer for the sake of the faith /  
Even to the shedding of thy blood ///  
O Hieromartyr Cyprian, pray to Christ God that our souls may be saved.

**Matins**

Two Canons from the Octoechos (omitting the Troparia for the Martyrs),  
and that for the Saints with 6 Troparia, in Tone 4,

*having the acrostic: "We honor thy light-bearing memory, O blessed one," — incomplete as of 9/2015*

**The Kontakion of Ss. Cyprian and Justina, Tone 1:**

**T**hou wast converted from the art of sorcery /  
To the knowledge of God, O divinely-wise one, /  
And was made manifest to the world as a physician most wise /  
Granting healing to those who honor thee. /  
O Cyprian together with Justina, ///  
Entreat the Master and Lover of mankind that He may save our souls.

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