# The 17<sup>th</sup> Day of June Holy Martyrs Manuel, Sabel, Ismael of Persia.

## Vespers

At "Lord, I call...," 3 stichera, in Tone 4: To the melody, "As one valiant among the martyrs...."

You illumine the ends of the <u>universe</u> / O glorious passion-bearing <u>martyrs</u> / And being <u>stars</u> of surpassing <u>sple</u>ndor / You dispel the darkness of the <u>demons</u>, / The corrupting passions, and all mis<u>fo</u>rtune, / Therefore, we have assembled today, O <u>glo</u>rious ones, /// And we praise your bright, light-bearing and holy <u>fe</u>stival.

Let us honor Manuel the wondrous with sacred <u>hymns</u> of praise, / Together with Sabel and <u>I</u>smael: / For by <u>pi</u>ously confessing the uncreated Trinity before the face of the <u>e</u>nemy / They extinguished the lies of i<u>do</u>latry / With the <u>flo</u>wing of their blood /// And thus, have earned for themselves eternal <u>glo</u>ry.

O blessed Manuel, Sabel, and Ismael, / Wisely you have put the lawless <u>king</u> to shame / Who <u>brazenly</u> commanded you to worship his mindless and ina<u>n</u>imate gods; / And for this you suffered patiently <u>under his law</u>, / Thus, earning for yourselves crowns of <u>vi</u>ctory /// As you <u>praved</u> for the world.

## **Glory..., in Tone 8:**

The <u>glorious martyrs</u>, / Loved Thee in purity, O <u>Word</u> of God, / For they were i<u>llumined by</u> Thy Light. / And having forsaken the worship of fire and spurning the land of Chal<u>dæa</u> / They armed themselves with the <u>weapon</u> of Faith / And put the <u>tyrant Julian</u> to shame. / O glorious Manuel, wondrous Sabel, and richly-bless't <u>Ismael</u>, / We pray that you entreat the Father, Son and Holy <u>Spi</u>rit /// That our souls may be saved.

**Now and ever..., Theotokion, or this Stavrotheotokion in Tone 8:** *To the melody, "O most glorious wonder...."* 

#### 17 JUNE

"<u>Whát</u> is this <u>sight</u> that I see, / What do mine eyes behold, O <u>Ma</u>ster? / Thou, who sustainest all creation, lifted <u>up on</u> the Tree, / Dost die granting <u>life</u> to all," / Cried the Theotokos, weeping, when she be<u>held</u> upon the Cross /// The God-man Who had ineffably shone <u>forth</u> from her.

### Or Dogmatic Theotokion if a Resurrection service.

### The Troparion of the Saints, in Tone 4:

Thy holy martyrs Manuel, Sabel, and <u>Í</u>smael, O Lord, / Through their sufferings received their incorruptible crown from <u>Thee</u>, our God / For having Thy strength they laid low their <u>enemies</u> / And shattered the powerless boldness of <u>demons</u> /// Through their intercessions, O Christ God, <u>save</u> our souls.

### Matins

Both Canons from the Octoechos, and that of the Saints, with four Troparia, in Tone 8: — incomplete as of 12/2017

The Kontakion of the Saints, in Tone 2: To the melody, "Seeking the highest .... "

Being wounded with faith in Christ, O <u>ble</u>ssed ones, / And having drunk <u>fai</u>thfully of His cup / You <u>cast</u> the vanity of the Persians' <u>wo</u>rship to the ground / While praying on be<u>half</u> of us all, /// O ye martyrs equal in <u>number to the Tri</u>nity.

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