

The 27th Day of October
Martyr Nestor

Vespers

At “Lord I call...,” 3 stichera, in Tone 8: *To the melody, “O most glorious wonder....”*

O wondrous martyr Nestor, /
Thou didst put on the whole armor of Christ, /
And locked in mystic combat with the lecherous Lyæus /
Thou didst destroy him; /
And with mystical arrows thou didst bring down Bel^lial in his lair /
And after binding him thou didst put him to death. /
Therefore the bountiful Lord adorned thy head ///
With the crown of victory.

Thou wast truely braced /
With the inspired words of Demetrius the martyr, /
And courageously, O wise Nestor, /
Thou didst slay the boastful tormentor. /
And as thou didst confess the immortal God /
Who died Himself and then despoiled Hades, /
Thou didst submit to an unjust death;
And thou art now rejoicing, ///
For thou hast inherited eternal life.

Thou hadst grown into a godly youth, /
Glowing with beauty of body, O wise one; /
Thou wast adorned with divine grace /
And fortified with strength; /
With which thou didst destroy the might of Lyæus, /
By the power of the King of all; /
And rejoicing, thou didst suffer bravely. /
Being numbered with the assembly of martyrs ///
And rejoicing together with them, remember us, too.

Glory..., now and ever..., Dogmatic Theotokion, in Tone 8:

The King of heaven, in His love for man, /
Appeared on earth and dwelt among men /

For He received flesh from the pure Virgin. /
And after assuming it, He was born of her. /
The One Son, two natures in one person, /
So proclaiming Him as the perfect man /
By proclaiming Him as the perfect God, /
Let us confess to Christ our Lord, ///
Entreat Him, O Virgin Mother, to have mercy on our souls.

Or the Stavrotheotokion: *(in the same Tone)*

Behold Thee, O Jesus, nailed to the Cross /
And accepting suffering of Thine own will, /
The Virgin, Thy Mother, O Master, cried aloud: /
“Woe is me, O my sweet Child! /
How is it that Thou dost endure unjust wounding, /
O Physician who healeth the infirmities of mankind ///
And by Thy loving-kindness dost deliver all from corruption?”

Or Dogmatic Theotokion in the Tone of the Week if a Resurrection service.

The Apostikha from the Octoechos.

The Troparion of the Martyr, in Tone 4:

Thy holy martyr Nestor, O Lord /
Through his sufferings received his incorruptible crown from Thee, our God. /
For having Thy strength he laid low his enemies /
And shattered the powerless boldness of demons. ///
Through his intercessions, O Christ God, save our souls.

Matins

The Canon for the Saint with 4 Troparia, in Tone 4

— incomplete as of 8/2013

After Ode 3, the Sessional Hymn, in Tone 8: *To the melody, “Of Wisdom....”*

— incomplete as of 8/2013

After Ode 6, the Kontakion of the Saint, Tone 2: *To the melody, “Seeking the highest....”*

As a valiant soldier of the Master /
Thou didst fight the good fight, /

MARTYR NESTOR

And having attained eternal glory /
Through the prayer of Demetrius the martyr, /
Wherefore, O wise martyr Nestor ///
Cease not to intercede together with Demetrius for our sake.

Liturgy

Prokeimenon, in Tone 4: The Lord has shown the wonders of His will / to the saints who are in His land. **Verse:** I keep the Lord always before me; for He is at my right hand, and I shall not be moved.

The Epistle: (233) Ephesians 6:10-17

The Alleluia, in Tone 4: The righteous cried and the Lord heard them, and He delivered them from all their troubles. **Verse:** Many are the afflictions of the righteous, and the Lord will deliver them out of them all.

The Gospel: (106) Luke 21:12-19

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not be afraid of evil tidings.

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