

The 27th Day of July

☩ The Holy Greatmartyr and Healer Panteleimon.

Note: In some books, ranked as a Polyeley-ranked service.

Vespers

At “Lord, I call...,” 6 stichera,

3 stichera, in Tone 4: *To the melody, “Called from on high....”*

Worthily wast thou called Panteleimon, /
For having extended thy tender care to all, /
Thou didst heal their souls and bodies. /
Then wast thou enriched with a title fitting thy calling, /
And as the reward for thy virtuous devotion to Christ our God, /
Thou wast revealed as an invincible warrior and crownbearing martyr. /
Beseech Him now to save and enlighten our souls.

Ever drawing the grace of divine healing /
From the immaterial fountains of the Savior /
Thou dost abundantly pour forth its stream upon all who come to thee, /
In faithful celebration of thy glorious, all-holy, and radiant memory, /
Enlightening them with divine grace, O all-blessèd one. /
O Thou, who hast been named and anointed with goodness, ///
Pray that this grace be granted to all who praise thee.

Thy flaming love and desire for the Lord /
Were put to the tests of torture, /
And courageously didst thou endure /
The assaults of fire and water /
And didst vanquish the author of evil. /
For this thou didst receive the life-restoring gift from the Comforter /
And through His action thou didst raise a man from the dead, ///
And didst perform all manner of healings, O most blessèd one.

And 3 stichera, in Tone 2: *In the usual melody, the composition of Anatolius*

Freely dost thou distribute grace to all, /
O glorious martyr Panteleimon; /
Thou dost expel the evil spirits by invoking the name of Christ, /
And the blind are given sight, for thou art truly His belovèd saint. /
Beseech the Physician of all, O most blessèd one, /

That He grant lasting peace to the world ///
 And great mercy to them that love thee.

Desiring to obtain for thyself the pious faith of thy mother /
 And to set aright the impious acts of thy father. /
 Thou wast confirmed in the faith by Hermelaus /
 Who baptized thee, O glorious martyr Panteleimon, /
 Thou physician of the sick and expeller of demons. /
Pray that those who celebrate with faith thy most precious memory ///
 Be delivered from every misfortune.

Rejecting the spiritual delusions of thy father /
 And mystically perceiving the words of thy mother /
 Thou didst bear fruit, in the words of the Savior, more precious than gold, /
 And wast revealed as a famed physician, O glorious martyr, Panteleimon. /
 Once, when travelling along the way, /
 Thou didst find, by grace, an infant lying on the ground, bitten by a viper. /
 And after making an earnest prayer to God, thou didst raise the child from death /
 And didst tear apart the beast. /
Therefore, remember us who faithfully celebrate thy memory, ///
 That we may find mercy on Judgment Day.

Glory..., in Tone 6: *the composition of Byzantium*

The memory of the unmercenary one shines forth today /
 Calling all the faithful to the mystical banquet, /
 Leading those who love the feasts of the Church to this holy day. /
 For the wonderworking physician now stands among us /
 Healing the infirmities of all; /
 And our steadfast martyr Panteleimon beseeches the Lord ///
 That our souls may be saved.

Now and ever..., Theotokion, or this Stavrotheotokion, in the same Tone:

A sword has pierced thy heart, /
 As Simeon said, O most pure Lady, /
 When thou didst behold Him who shone forth ineffably from thee /
 Condemned by the lawless and lifted upon the Cross, /
 Given gall to eat and vinegar to drink, /
 His hand and feet pierced with nails, His side run through with a spear, /
 Thou didst cry out to Him with a mother's sorrow: ///
 What is this new mystery, O my sweetest Child

Or Dogmatic Theotokion of a Resurrection service.

At the Aposticha, the stichera from the Octoechos.

Glory..., of the Saint, in Tone 8: *the composition of Byzantium*

Desiring to love the piety of thy mother /
And spurning the godless acts of thy father /
Thou didst become a soldier of the Physician of souls; /
And teaching thyself the arts of healing /
By grace, thou didst become both a destroyer of passions and a physician of souls. /
And having acquired strength in prayer through thy steadfast suffering, ///
O martyr Panteleimon, earnestly pray that our souls may be saved.

Now and ever..., Theotokion, or this Stavrotheokion, in the same Tone: *To the melody, "O most glorious wonder...."*

Beholding her Child upon the Tree /
As a willing sacrifice, /
The unblemished Maiden wept bitterly /
And she cried lamenting: /
"Woe is me, my beloved Child /
What hath the ungrateful people done to Thee? ///
Wishing to leave me childless, O my beloved One."

The Troparion of the Saint, in Tone 3:

O holy champ'ion and healer Panteleimon, /
Intercede with our merciful God /
That He may grant to our souls ///
The remission of our transgressions.

Matins

The Canon

**Both Canons of the Octoechos, without the Troparia of the martyrs,
and this Canon of the Saint, with 6 troparia, in Tone 2,
having the acrostic: "I sing the praises of the Greatmartyr Panteleimon,"
the composition of Theophan, in Tone 2.
—incomplete as of 6/2014**

After the Sixth Ode, the Kontakion of the Saint, in Tone 5:

Thou didst emulate God's mercy /

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And He granted thee the power of healing, O Panteleimon. /
Victorious martyr of Christ,/
Heal our spiritual diseases through thine intercessions /
And as we constantly cry out to the Lord: Save us! ///
Take away the temptations which the enemy always places before our steps.

Liturgy

Prokeimenon, Tone 4: God is wondrous in His saints, the God of Israel. *Verse:* Bless God in the churches, the Lord, from the wellsprings of Israel.

The Epistle: (292) 2 Tim. 2:1-10

The Alleluia, Tone 4: The righteous shall flourish like a palm tree and shall grow like a cedar in Lebanon. *Verse:* They that are planted in the house of the Lord shall flourish in the courts of our God.

The Gospel: (52) John 15:17-16:2

The Communion Hymn: The righteous shall be in everlasting remembrance. He shall not be afraid of evil tidings.

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