# The 5<sup>th</sup> Day of April Holy Martyrs Theodulus the Reader, Agathopodes the Deacon, and those with them.

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Vespers
At "Lord, I call...," 3 stichera, in Tone 1: To the melody, "Joy of the ranks of
heaven...."
Joining faith to the divine team of labor and suffering /
And adding wings of understanding to their virtuous zeal /
Thy martyrs earnestly <u>prayed</u> to Christ and <u>cried</u> aloud:
"O Thou who in Thy goodness dost glorify the saints, ///
Strengthen us in the fear of Thee."
Receiving names worthy of your calling, O wise ones, /
And zealously accomplishing the work of the Lord. /
O ye bearers of the passions, /
You served God on the pathways of truth, ///
And you truly drank the saving cup of martyrdom.
Parting the waters of ungodliness as if another sea, /
You entered into the passionless land /
That is the heavenly kingdom
Where is found the stream of nourishment /
And where the eternal and unchanging light shineth forth, ///
O ye martyrs of Christ.
Glory..., now and ever..., Theotokion, in the same Tone: (and melody)
Extinguish the fiery flames of my dreadful passions, O Virgin, /
By the sprinkling of thy divine and welcome dew, /
So I may, like the children in the furnace /
Give thanks to God who came forth from thee, ///
Glorifying and blessing thy goodness, O Lady.
Or the Stavrotheotokion, in the same Tone: (and melody)
When she beheld the Lamb lifted up upon the Cross, /
The most pure Virgin cried out lamenting: /
"O my Sweet Child /
What is this new and all-glorious wonder? /
How is it that Thou who holdest all things in the hollow of Thy hand, ///
Art nailed to the Tree in the flesh?"
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#### 5 APRIL

# **The General Troparion of the Martyrs, in Tone 4:** (No Troparion of the Saints given in the Menaion)

Thy holy martyrs, O Lord, /

Through their sufferings received their incorruptible crowns from Thee, our God /

For having Thy strength they laid low their enemies /

And shattered the powerless boldness of demons ///

Through their intercessions, O Christ God, save our souls.

#### **Matins**

### The Canon of the Saints, Tone 4

having the acrostic: "I praise the beauty of Thy martyrs, O Christ," the composition of Joseph).

— incomplete as of 1/22/2014

# **After the Third Ode, the Sessional Hymn of the Saints, in Tone 8:** To the melody, "Of Wisdom...."

Brothers by the grace of the Spirit, /

United by the common bonds of piety and faith, /

Truly you earned the greatness of your names. /

You drew people to the knowledge of God, /

Through your lives of <u>fasting</u> and prayer, /

And bravely held deceit in captivity. /

For this you were sentenced to <u>suffering</u>. /

Having now received your crowns /

Pray Christ God to grant the remission of sins ///

To those who lovingly celebrate your memory.

## Glory..., now and ever..., Theotokion, in the same Tone:

<u>Having conceived within</u> thy womb, /

Both the Wisdom and the Word of God /

Without being consumed, O Theotokos, /

Thou gavest birth to Him who holdeth the world in the palm of His hand; /

Carrying in thine embrace Him who beareth all things, /

The Author of all creation and the Nourisher of all.

Therefore, I pray thee, Most Holy Virgin, /

And most truly I glorify thee, /

That I be delivered from <u>all</u> my transgressions; /

So that on the Day of Judgment when I stand before the face of my Creator, /

Thou shalt come to my defense, ///

For thou art able accomplish all, O pure and all-praised Lady and Virgin.

#### MARTYRS THEODULUS AND AGATHOPODES

### **Or the Stavrotheotokion:** (in the same Tone)

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When she beheld the Lamb, /
The Shepherd and Deliverer stretched upon the Cross, /
With maternal tears the Ewe-lamb cried aloud: /
"The world rejoiceth for it hath received deliverance though Thee, /
Yet my womb burns at the sight of Thy crucifixion, /
Which Thou dost endure in Thy compassion and mercy. /
O longsuffering Lord, and infinite source of mercy, /
Have pity and grant the remission of sins ///
To those who faithfully praise Thy divine suffering."
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[No Kontakion of the Saints given in the Menaion]

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RLE SDA 2014 (WITH SPECIAL THANS TO MONK ATTRONY DOCUMENT)

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