

The 22nd Day of January

Commemoration of the Holy Apostle Timothy of the Seventy; and the Monk Martyr Anastasius the Persian.

Vespers

At “Lord, I call...,” 6 stichera:

3 stichera of the Apostle, in Tone 1: *To the melody, “O all-praised martyrs....”*

Enlightened by the rays of the Spirit, /
O divinely-revealed Timothy, /
Thou didst traverse the entire earth /
Like a gleaming star, illumining all with grace. ///
Pray now, that our souls be granted peace and great mercy.

O Timothy, wise in God, /
Thou didst drink from the fountain of delight, /
And emulating Christ, thou didst quench the thirst /
Of those who fervently longed for the knowledge of God. /
Now, thou hast joyfully gone to join Him /
To contemplate forever the glory of the Trinity ///
And the peace which is boundless in power.

O Timothy, wise in God, /
Conversing through thy writings with thine instructor, Paul, /
Thou wast radiantly filled with divine light, /
O zealous worker and favorite of Christ. /
Living a life of piety and chastity, ///
As a worthy champ’ion thou wast vouchsafed a crown of victory.

And 3 stichera of the Monk Martyr, in the same Tone: *(and melody)*

Most-blessèd father Anastasius, /
Thou boast of the martyrs, /
Thou didst raise aloft thy]victories over vanity,
And for being true to thy name, thou wast raised up as a victorious martyr. /
And now, we beseech thee, O Anastasius, ///
That we, who faithfully honor thy mem’ry be raised up from our sinful
transgressions.

Most-blessèd father Anastasius /
Thou boast of the martyrs, /

Thou didst raise aloft thy victory over vanity,
And didst receive a double crown for thine ascetic struggles and martyrdom, /
For waging the good fight even unto death; ///
And Christ the Master rewarded thee with the power of working miracles.

O wonderworker Anastasius, /
The ends of the earth now praise thy miracles /
With which Christ hath adorned thee /
For enduring torture for His sake; /
And after thy death, he hath rewarded thee ///
With immortal glory and blessedness.

Glory..., of the Apostle, in Tone 8:

Chosen by God before time to be the disciple of the apostle Paul, /
Thou didst learn of things divine; /
And living the godly life /
Thou didst preserve the faith unaltered even to the shedding of thy blood. /
Thou wast a faithful hierarch of the Church; /
And for denouncing the pagans, thou wast beaten and stoned. /
Thus thou didst receive the crown of martyrdom. /
Therefore, O most blessed Timothy, ///
Intercede for us who faithfully celebrate thine honored memory.

Now and ever..., Theotokion, in Tone 8, or this Stavrotheotokion, in the Same Tone: To the melody, "Thy martyrs..."

Behold her Child upon the Tree /
As a willing sacrifice, /
The unblemished Maiden wept bitterly /
And she cried lamenting: /
"Woe is me, my belovèd Child /
What hath the ungrateful people done to Thee? ///
Wishing to leave me childless, O my belovèd One."

Or Dogmatic Theotokion in the Tone of the Week if a Resurrection service.

The Aposticha is from the Octoechos, then the Refrain:

Verse: The proclamation of thy teachings hath gone out into all the world and their words to the ends of the universe.

And the following sticheron of the Apostle, in Tone 1:

APOSTLE TIMOTHY OF THE SEVENTY; VENERABLE MARTYR ANASTASIUS
THE PERSIAN

Come, all ye people, /
And let us sing a song of praise /
To Timothy the Apostle, the herald of the Gospel; /
To him let us sing: Rejoice, thou glorious defender of the Trinity; /
Rejoice, O master of the virtues and preacher of the Word; /
Rejoice, well-tuned harp sounding with the music of God to the ends of the earth; ///
Rejoice, O pillar of the faith and foundation of the Church!

Glory..., to the Venerable Martyr, in Tone 2:

Thou didst magnify the power of the precious Cross, O Christ, /
In the land of Babylon as in Judæa; /
For by it the people of Persia learned of the life-giving Feast of the Resurrection; /
By it a former prisoner of idolatry gave them their freedom: /
Anastasius the glorious champion and martyr, rich in wonders, ///
Who celebrates now with the angels and intercedes for our souls.

**Now and ever..., Theotokion, in Tone 2, or this Stavrotheotokion, in Tone 2:
*To the melody, "When from the tree...."***

Enduring great pain at the crucifixion of thy Son and God, /
Thou, O all-pure Lady, didst weep and cry aloud: /
“Woe is me, my sweetest Child, /
How dost Thou suffer so unjustly to save the mortals born of Adam?” /
Therefore, O all-holy Virgin, we faithfully beseech thee ///
To obtain for us the favor of Thy Son.

The Troparion of the Apostle Timothy, in Tone 4:

Having learned goodness thoroughly /
And being sober in all things /
Clothed in a good conscience as befits the holy /
Thou didst draw ineffable wisdom from the chosen vessel, Paul /
And having kept the faith /
Thou hast completed the same course, O Apostle Timothy. ///
Intercede with Christ God that our souls may be saved.

The Troparion of the Monk Martyr Anastasius, in the same Tone:

Thy martyr Anastasius, O Lord, /
Through his sufferings received his incorruptible crown from Thee, our God. /
For having Thy strength he laid low his enemies /

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And shattered the powerless boldness of demons ///
Through his intercessions, O Christ God, save our souls.

Matins

**One Canon from the Octoechos, with 6 Troparia, including the Irmos;
and two Canons of the Saints, with 8 Troparia each.**

— incomplete as of 11/20/2016

**After the Sixth Ode, the Kontakion of both Saints, Timothy and Anastasius, in
Tone 1:**

Come, O ye faithful, and let us praise Timothy the holy apostle /
The companion of Paul in his travels; /
And together with him, let us honor the wise Anast^uasius /
Who came from Persia like a star ///
For the healing of our souls' passions and our bodies' diseases.

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