The 27th Day of September

Commemoration of the Holy Martyr Callistrátus and his Company of 49 Martyrs.

And the Repose of our Venerable Father among the Saints, Sabbatius, Wonderworker of the Solovétsky Monastery, whose service follows this. — *incomplete as of Sept. 2015*

Vespers

At "Lord, I call...," 3 stichera, in Tone 8: To the melody, "O most glorious wonder"

O holy martyr Callis<u>tra</u>tus, / Having enlightened thy thoughts with the light of <u>pi</u>ety / And resolutely setting thyself upon the <u>path</u> of <u>ble</u>ssedness / Thou didst vanquish all the snares of the <u>enemy</u>. / Therefore we praise and glorify thy sacred holy <u>memory</u>, /// O most <u>ble</u>ssed one.

Guided by divine wisdom, O Callistratus, /

And being enriched by the \underline{words} of Life /

Thou didst come to thy death with zeal and passion, O glorious one, /

Thus leading those who once were dead in ignorance into Life, /

There to dwell with those who truly know that Christ died for the resur<u>re</u>ction of all. /// With them remember us in thy prayers to the good and <u>me</u>rciful Lord.

O holy martyr Gym<u>na</u>sius, / Truly didst thou drown the mocking <u>Pha</u>raoh / With the streams of thy blood at the <u>severing of</u> thy head. Now thou pourest forth healing upon all the <u>people</u> / Who hasten to thy holy <u>temple</u> with faith / There to <u>praise</u> thy <u>holy</u> deeds /// And to celebrate thy holy <u>me</u>mory.

Glory..., in Tone 4: (by Byzantius)

Before Thy precious death up<u>on</u> the Cross / Mankind was <u>te</u>rrified of death; / But by Thy <u>glorious Passion</u> / Death is now <u>te</u>rrified of man. / Thus was Thy holy <u>martyr</u> / Able to destroy the power of the <u>enemy</u>! /// Through his prayers, O Christ, <u>save</u> our souls!

Now and ever..., Dogmatic Theotokion, in the same Tone.

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Or this Stavrotheotokion, in the same Tone: To the melody, "As one valiant...."

Seeing Thee the Lamb and <u>Shepherd on the tree</u>, / The ewe-lamb who gave birth to Thee la<u>mented</u>, / And as a <u>mother cried out to Thee</u>: / "O desired Son, how art Thou hung on the <u>Tree</u> of the Cross, / O Long<u>suffering One?</u> / How art Thy hands and feet nailed by the trans<u>gre</u>ssors, O Word? / How dost Thou shed Thy Blood, O Master?

At the Aposticha, the stichera from the Octoechos.

The Troparion of Martyrs, in Tone 4:

Thy holy martyr, Callistrátus and his com<u>pa</u>nions, O Lord, / Through their sufferings received their incorruptible crowns from <u>Thee</u>, our God / For having Thy strength they laid low their <u>enemies</u> / And shattered the powerless boldness of <u>demons</u> /// Through their intercessions, O Christ God, <u>save</u> our souls.

Matins

Two Canons from the Octoechos with 8 Troparia, and one Canon of the Martyrs, with 4 Troparia, in Tone 6, *the composition of Joseph. — incomplete as of 9/2015*

After Ode 3, the Kontakion of the Martyrs, in Tone 4: *To the melody, "Thou hast appeared...."*

Today the <u>ho</u>ly Church Mystically honors the holy martyrs who had <u>suffered</u> for her. /// For being guided by divine wisdom rightly were they greatly vic<u>to</u>rious.

After Ode 6, another Kontakion of the Martyrs, in Tone 4: *To the melody, "Having been lifted up...."*

Having endured a multitude of <u>torments</u> / And having received your crowns from <u>God</u> on High, / Pray to Christ for us O Callis<u>tra</u>tus / And ye holy martyrs who suffered to<u>ge</u>ther with him: / That Christ He may grant peace to the <u>people</u> of His flock As we celebrate your blessèd <u>me</u>mory today: /// For He is the confirmation of the <u>fai</u>thful.

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