The 16th Day of May

Commemoration of our Venerable Father Theodore, the Sanctified, the Disciple of Venerable Pachomius the Great.

Vespers

```
At "Lord, I call...," 3 stichera, in Tone 6: To the melody, "Having set all aside...."
He, who as Master ascended upon a cloud of old /
Has come down to Egypt upon a wisp of a cloud /
And enlightened His chosen ones as was once foretold, /
To the delight of the divinely-wise ones abiding in heaven; /
Now, together with them our venerable father, Theodore the Sanctified, /
That unshakable pillar, steadfast in virtues, /
Shines in the brilliant radiance of Christ ///
And prays with boldness on behalf of our souls
Egypt, once beset with demonic passions and sacrifice /
Is now adorned with divine virtues and beauty, /
And a multitude of monastics, /
Among whom has shone forth our venerable and God-pleasing Theodore, /
The namesake of the gifts of God, /
Who hast beheld God Himself /
And hast emulated Christ with wondrous humility, ///
And who prays with boldness on behalf of our souls.
From his youth the great ascetic Theodore /
Became a receptacle of the virtues, /
And through fasting, temperance, humility, patience and abstinence from evil
      things, /
He wast filled with the fervent love for God; /
And having wondrously transcended all the visible things of this life /
He ascended to the heights of the heavenly mansions, ///
Where, conversing with God, he prays with boldness on behalf of our souls.
Glory..., now and ever..., from the Pentecostarion.
```

The Troparion to the Saint, in Tone 1:

Or Dogmatic Theotokion if a Resurrection service

O <u>dwel</u>ler in the wilderness and angel in the <u>bo</u>dy, / Thou wast a wonderworker, O our God-bearing father Theodore. /

16 MAY

```
Thou didst receive heavenly gifts /
Through fasting vigil and prayer: /
Healing the sick and the souls of those drawn to thee by faith /
Glory to Him who gave thee strength! /
Glory to Him who hath granted thee a crown! ///
Glory to Him who through thee grants healing to all!
```

Matins

— incomplete as of 5/2015

Kontakion to the Saint, in Tone 2:

Having <u>flou</u>rished like a palm tree in the <u>courts</u> of God / Thou didst present to Him the fruit of virtue through thine excellent ascetic <u>la</u>bors. / Therefore, thou <u>standest</u> now together with the bodiless <u>angels</u> /// And art truly bless't, O <u>ven</u>'rable father <u>The</u>odore.

> RLE SDA 5/10/2015 SDA UPDATED 5/13/2023 SDA