### The 30<sup>th</sup> Day of September

## Commemoration of the Holy Hieromartyr Gregory the Great,<sup>1</sup> Illuminator of Armenia.

Also the Commemoration of Our Venerable Father among the Saints, Gregory of Pleshmé, Wonderworker of Vologdá; and our Father among the Saints, Michael, first Metropolitan of Kiev, Wonderworker of All-Russia, whose services are found following this *— incomplete as of 4/2018*.

### Vespers

### At "Lord, I call...," 6 stichera, in Tone 6: To the melody, "Having set all aside...."

Having dyed thy priestly <u>ves</u>tments / With the purple blood of thy <u>martyrdom</u>, / Thou hast entered into the Holy of <u>Ho</u>lies, / Where the ineffable light shines with radiant <u>glory</u> of God, Into the place sounding with festive rejoicing, There to receive the rewards of thy labors, O <u>ho</u>ly one, / The unfading crown of victory, eternal glory and thy dwelling place in <u>pa</u>radise! /// Pray now, O wise Gregory, to God on be<u>half</u> of our souls. *(twice)* 

Neither the dreadful waves of torture /

Nor long imprisonment in the gloomy pit /

Broke thy steadfast soul, O longsuffering martyr, /

But thou didst shine forth like a light unto those threatened by the darkness of <u>va</u>nity /

And revealed them to be truly the <u>chi</u>ldren of the day /

Through their regeneration by the washing by <u>baptism</u> /

And by the saving example of thy divine way of life, ///

O divinely-inspired and all-wise hierarch Gregory. (twice)

O Master of all creation /

Rhipsime loved Thee as her immortal Bridegroom /

And for this she endured the flaying of her skin from her body /

After already stripping from herself the dark garment of her passions through abstinence.

And the ever-memorable Gaiána also suffered with her, /

Followed by a whole company of virgins /

Who fought the good fight and overcame the ancient seducer of our first <u>mo</u>ther, Eve. /// We glorify Thee, O Christ, as we worthily praise their holy <u>me</u>mory. *(twice)* 

<sup>&</sup>lt;sup>1</sup> St. Gregory is venerated as a Venerable Hierarch by the Armenian Church, not as a Hieromartyr.

#### **30 SEPTEMBER**

# Glory..., in the same Tone: in the usual melody (by Sergius)

Who can worthily describe the victory of thy <u>vi</u>rtues? / What lips can plainly describe thy patient endurance of <u>to</u>rture? / For thou didst excel on <u>both</u> accounts. / And since thou hast been well-<u>pleasing to Christ</u> / And thou hast great boldness be<u>fore</u> Him / Cease not to beseech Him, O <u>Gregory</u>, /// That He may <u>save</u> our souls.

## Now and ever..., Dogmatic Theotokion, in the same Tone.

# Or this Stavrotheotokion, in the same Tone: To the melody, "Having set all aside...."

Beholding her Lamb up<u>on</u> the Cross, / The unblemished ewe-lamb, the immaculate <u>La</u>dy, / Cried out in maternal a<u>mazement</u>: / 'What is this new and all-glorious <u>wo</u>nder, / O my <u>Sweet</u>est Child? / How hath this ungrateful assembly betrayed Thee to <u>Pi</u>late, / And condemn Thee to death, the <u>Life</u> of all? /// Yet do I praise Thine ineffable conde<u>sce</u>nsion, O Word!'

# At the Aposticha, the stichera from the Octoechos, and:

## **Glory..., in Tone 6:**

The holy martyr and hierarch <u>Gregory</u> / Spiritually entered into the never-setting radiance of the ineffable light / And was instructed in the inexpressible secrets of the divine <u>my</u>steries; / And being enlightened as a <u>martyr</u> / And instructing his flock as their <u>shepherd</u>, / He received a double crown of <u>vi</u>ctory from on high /// And now he ceaselessly prays to Christ that He may <u>save</u> our souls.

## Now and ever..., Theotokion, in the same Tone.

**Or the Stavrotheotokion:** *To the melody, "On the third day...."* 

Beholding Thee <u>crucified</u>, O Christ / She who gave Thee birth cried <u>out</u> to Thee: / "What is this strange mystery I <u>see</u>, my Son? / How, being hung in the flesh, the <u>Giv</u>er of Life, /// Dost Thou <u>die</u> on the Tree?"

#### HIEROMARTYR GREGORY, ILLUMINATOR OF ARMENIA

### The Troparion of Saint, in Tone 4:

Like the apostles in <u>cha</u>racter, / A successor on their throne, O divinely-in<u>spi</u>red One / Through visions thou didst <u>find</u> thy work / Rightly dividing the <u>word</u> of truth. / Thou didst suffer for the <u>sake</u> of the faith / Even to the <u>she</u>dding of thy blood /// O Hieromartyr Gregory, pray to Christ God that our souls may be saved.

### Another Troparion of Saint, in Tone 4:

Today, we the faithful have assembled to <u>sing</u> a hymn / Exalting the daystar of the never-<u>setting Light</u>, / The truly heroic pastor, and long-suffering <u>shepherd</u>, / Model of ascetics and martyrs and the radiant glory of the Church of Ar<u>menia</u>. / Let us bless with <u>hymns</u> of praise / The divinely inspired <u>Gregory</u> /// Who is adorned with a <u>ma</u>rtyr's crown.

#### **Matins**

Two Canons from the Octoechos (excluding the Troparia to the Martyrs) and one Canon of the Saint, in Tone 6, with the acrostic: "I praise thee, O brave pastor!" — incomplete as of 4/2018

### After the Sixth Ode, the Kontakion of the Saint, in Tone 2:

O come, all ye <u>fai</u>thful, / And let us today extol with songs and <u>spi</u>ritual hymns / The <u>glo</u>rious hieromartyr <u>Gregory</u>, / The shepherd of souls and our vigorous <u>tea</u>cher, The bright <u>star</u> and the <u>fighter</u> for truth /// Who intercedes now with Christ our <u>God</u> to <u>save</u> our souls.

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