

The 31st Day of January



Commemoration of the Holy and Wonderworking Unmercenary Physicians, Cyrus and John.

Vespers

At “Lord, I call...,” 6 stichera of the Saints, in Tone 1: *To the melody, “Joy of the ranks of heaven....”*

Brightly you illumined the whole universe /
With the rays of your miracles, O Cyrus and John. /
For you were set, like radiant stars, in the heavens and made worthy of grace ///
By your virtuous lives on earth. *(twice)*

O glorious martyrs of the Lord, /
Like rain-bearing clouds you mystically shower the entire world /
With your abundant and richly-flowing miracles and blessings ///
Moving all to offer songs the praise to God

Truly, you received the skill from God /
To heal the passions of both soul and body; /
You heal by means of supernatural miracles /
And not through any human medicine, ///
O ye glorious martyrs of the Lord.

O glorious martyrs, Cyril and John, /
Being now in the company of the angels in heaven, /
You heal the spiritual maladies and bodily ailments of those still on earth /
For the sake of Christ our God. ///
Entreat Him now, to save our souls.

Like the rivers of grace which flow at the coming of Christ /
You are revealed to all as fountains of immortality, /
Pouring forth the sweet streams of healing /
Upon all physical and spiritual maladies ///
For you zealously shed the streams of your blood for Christ.

Glory..., in Tone 8:

Today wonder-working martyrs, Cyril and John, /
Rise above us like luminous stars /
Healing the maladies of our souls. /
For like angels, they both fought the good fight to the end /
And spilled their martyrs' blood for Christ, /

And both, like soldiers have enlisted as citizens in the army of heaven. /
From where they grant healing to all who faithfully honor their memory ///
As they pray for the salvation of our souls.

Now and ever..., Theotokion in the same Tone,

Or the Stavrotheotokion, in the same Tone: *To the melody "O most glorious wonder..."*

"I cannot bear to look upon Thee, O my Child, /
Asleep in death upon the Tree, /
Who grantest life to all mankind, /
Imparting divine and saving life to those /
Who in ancient times fell into the sleep of perdition /
Through the fruit of transgression." /
Cried the weeping Virgin, whom we magnify.

Or, if a Friday or Saturday evening, the Dogmatic Theotokion in the Tone of the Week.

At the Aposticha, the stichera from the Octoechos, and

Glory..., in Tone 2:

O come, ye assembly of the faithful, /
And let us crown Cyrus and John with our songs of praise, /
For they grew in grace, and now distribute it generously /
And are revealed to all as the most-excellent physicians ///
Who ceaselessly pray for our souls.

Now and ever..., Theotokion in the same Tone,

Or the Stavrotheotokion, in the same Tone: *To the melody "Down from the Tree...."*

Beholding the ripened Cluster of grapes, /
Which thou didst chastely bear in thy womb,
Hanging on the Tree, O pure one, /
Thou didst cry out lamenting: /
"O my Child, let the drops of Thy sweetness
Fall like new wine /
And abolish the drunkenness of every passion.
This I entreat of Thine own loving-kindness, ///
For my sake, who bore Thee, O Benefactor of all!"

The Troparion of the Saints, in Tone 5:

Thou hast granted to us /
The miracles of Thy holy martyrs, /

UNMERCENARY PHYSICIANS CYRUS AND JOHN

As our invincible fortress, O Christ God. /
By their prayers destroy the counsels of the enemy, /
And give strength to the Orthodox faith ///
For Thou alone art gracious and lovest mankind.

Morning Service

The Canon

**Both Canons from the Octoechos and that of the Saints, with 6 Troparia,
in Tone 1**

—incomplete as of 1/2016

The Kontakion of the Saints, in Tone 3: *To the melody “Today the Virgin....”*

You have received from divine grace the gift of miracles, O holy ones. /
Cease not to shower your wonders upon us! /
Remove from us our passions through your invisible surgery, /
For you are truly divine physicians ///
O divinely-wise Cyril and glorious John!

1/10/2016 SDA
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