

## The 3<sup>d</sup> Day of June

### Commemoration of the Holy Martyr Lucillian and his companions.

#### Vespers

**At “Lord, I call...,” 3 stichera, in Tone 1: *To the melody, “O all-praised martyrs....”***

The cruel children of those who put the Lord to death /  
Were consumed with envy and betrayed thee, O glorious one, /  
But thou didst prove to be invincible by thy bravery,  
And hast attained the delights of paradise. /  
Therefore, O holy martyr Lucillian, ///  
Pray to Christ that He grant our souls peace and great mercy.

The holy children who loved and followed thee like a father /  
Together the holy Paula the wondrous martyr, /  
Suffered bravely with thee, O glorious one; /  
And with them, thou now dwest in the heavens. /  
Therefore, O holy martyr Lucillian, ///  
Pray to Christ that He grant our souls peace and great mercy.

Thy holy reliquary pours healing waters upon all /  
Who come before it with faith, O much suffering martyr, /  
They wash away their sufferings and drown the legions of the demons /  
Through the action of the Holy Spirit. /  
Therefore, O holy martyr Lucillian, ///  
Pray to Christ that He grant our souls peace and great mercy.

**Note: But if this day falls within the fast, the following stichera of the Theotokos are sung at Vespers before those of the martyr, in the same Tone and melody:**

Rejoice, O pure Lady of wondrous report! /  
Rejoice, O holy tree of paradise, planted by God! /  
Rejoice, O destruction of evil demons! /  
Rejoice, O two-edged sword, cutting off the heads of the enemies! /  
By thy wondrous birthgiving O Most Holy and pure one, ///  
Thou hast called us back for we have gone astray.

Heal my soul, O most pure Virgin, /  
Which is being cruelly seized with sickness by evil passions, /

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O thou, who gave birth to Christ, the Healer and Savior of all, /  
Who heals the wounds inflicted by the malicious and evil thoughts of the  
devil, ///

And who delivers us from death.

**O** all-holy temple of God, /  
Thou art more spacious than the heavens /  
And holier than the cherubim. /  
O divinely joyous and Most Holy Maiden, /  
Fill my mind with grace and illumine the eyes of my heart /  
And grant me forgiveness of all my sin ///

By thy holy and God-pleasing intercessions

**Glory... now and ever..., Theotokion, in the same Tone: (and melody)**

**O**h, woe is me, what shall I do? /  
My mind and soul and body are polluted by my transgressions; /  
What can I do to avoid the unquenchable flames and the eternal chains? /  
But do thou help me, O all-pure one ///

Before the end, beseech thy Son to grant unto me the remission of my sins.

**Or this Stavrotheotokion, in the same Tone: (and melody)**

**A**s she beheld her Lamb upon the Cross, /  
Bereft of form or comeliness, /  
The unblemished ewe-lamb, the sovereign Lady, cried lamenting: /  
Woe is me! Where hath Thy beauty fled? /  
Where is Thy splendor, O most Sweet One? ///

Where is the radiant grace of Thine image, O my most beloved Son?

*Or, on a Friday or Saturday Evening, the Dogmatic Theotokion in the Tone of the Week.*

**The General Troparion of the Martyrs in Tone 1: (None given in the Menaion)**

**We beseech** Thee, O Lord and Lover of mankind, /  
By the sufferings Thy saints endured for Thee, /  
To heal all our afflictions, ///

And deliver us from our transgressions.

**No Kontakion given in the Menaion.**