The 11th Day of March

Commemoration of our Father among the Saints Sophronius, Patriarch of Jerusalem.

Vespers

At "Lord, I call...," 3 stichera, in Tone 4: To the melody, "As one valiant among the martyrs...."

As the namesake of <u>cha</u>stity / By divine foreknowledge, O So<u>phronius</u>, / Thou wast <u>righteous</u> and chaste in <u>all</u> thy deeds, / Courageous and wise, nobly crowned with the <u>vi</u>rtues, / Flourishing in both soul and <u>bo</u>dy /// As a diligent <u>builder</u> of the Church.

O blessèd So<u>phro</u>nius, / From thy lips thundered words of theological <u>tea</u>chings / Clearly pro<u>clai</u>ming the unoriginate <u>Fa</u>ther / The co-un<u>originate Son, /</u> And the equally everlasting <u>Spi</u>rit; / Unity in Trinity and Trinity in <u>Unity — ///</u> God the Trinity, One in <u>e</u>ssence.

Wisely didst thou teach, O So<u>phro</u>nius, / That the Word was co-eternal with the <u>Fa</u>ther, / And <u>being</u> without flesh, united to the flesh in His <u>Person</u> / Without change nor confusion and active in both <u>na</u>tures / Of which He is indivisibly One, undivided in <u>essence</u> — /// One being seen in the <u>o</u>ther.

Glory..., now and ever..., Theotokion, in the same Tone: (and melody)

Shower my thoughts with the dew of the Most Holy <u>Spi</u>rit, / O most pure <u>Mo</u>ther of Christ, / Who in His <u>boundless compassion</u>, / Cleansed the multitude of our transgressions with a <u>drop</u> of dew. / Dry up the source of my <u>passions</u>, / And through thy prayers, O <u>Lady</u>, /// Vouchsafe that I may ever drink at the <u>stream</u> of life.

Or the Stavrotheotokion, in the same Tone: (and melody)

Seeing Thee nailed to the Cross, O Lord, /

11 MARCH: PATRIARCH SOPHRONIUS OF JERUSALEM

The ewe-lamb, Thy Mother, cried out in a<u>ma</u>zement: / "<u>What</u> is this sight, O Most-de<u>si</u>red Son? / What has the ungrateful assembly <u>done</u> to Thee / Having once delighted themselves in Thy many <u>mi</u>racles? /// But I glorify Thy ineffable condescension, O <u>Ma</u>ster!"

Or Dogmatic Theotokion if a Resurrection service.

General Troparion of a Hierarch, in Tone 4: (None given in the Menaion)

In truth thou wast revealed to thy flock as a <u>rule</u> of faith, A model of humility and teacher of <u>abstinence</u>, / So thou didst win the heights of humility, riches by <u>poverty</u>; / O holy hierarch, father So<u>phron</u>ius, /// Intercede with Christ our God to <u>save</u> our souls.

Matins

— incomplete as of 2/2016

The Kontakion of St. Sophronius, in Tone 8: To the melody, "O victorious leader...."

Having ascended to the heights by di<u>vine</u> zeal, / Thou didst bolster the foundations of the Church, O <u>holy</u> one, / By advancing the commandments of God by the <u>words</u> of thy lips, / And instructing all the monastics re<u>si</u>ding there. / O holy Sophronius, patriarch of Je<u>ru</u>salem, / Thou didst clearly preach thy most-wise words of in<u>stru</u>ction to us, /// So we sing to thee, Rejoice, O splendid glory of the <u>O</u>rthodox!

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