The 6th Day of June

Commemoration of our Venerable Father Bessarion (Vissarion), the Wonderworker, and the Venerable Hilarion the New of the Dalmatian Monastery in Constantinople.

Vespers

At "Lord, I call...," 6 stichera,

3 stichera for St. Bessarion, in Tone 8: To the melody: "O most glorious wonder..."

The rays of thy virtues and the radiance of grace, /

Made thee a brilliant lamp in the desert and a light for monastics, /

O wise Bessarion. /

By them thou didst destroy the gloom of the passions /

And the darkness of wickedness; /

Therefore, deliver those who fervently honor thy divine repose ///

From every temptation and sorrow.

Emulating the strength and valor of the martyrs /

Thou didst endure great struggles /

As a wanderer in the desert. /

Thou didst stand awake for forty days in a <u>bush</u> of thorns; /

And made the salt water of the Red Sea sweet to drink /

Thus quenching the thirst of thy disciples'; /

And thou didst cross over the waters of the Nile with <u>dry</u>shod feet, ///

O all-praised father Be<u>ssa</u>rion.

We know thee to be like unto E<u>lijah</u> of old /

For thou didst call down the waters like rain from the sky

Through thy holy prayers and the mercy of God.

So we praise thy power and grace, O Bessarion, ///

And glorify thine invisible protection.

And 3 stichera, for St. Hilarion, in Tone 4: 1 To the melody, "Thou hast given a sign...."

Having acquired a chaste life, O father, /

Patience, meekness, and sincere love, /

Extreme abstinence, and standing all <u>night</u> in prayer, /

Divíne compunction, true <u>faith</u> and hope, /

Thou didst live on earth as an angel in the flesh ///

¹ Cf. 28th Day of March.

O blessèd Hilarion, intercessor for our souls.

Thou didst shine forth, O <u>ven</u>'rable one /
As an earthly angel and <u>hea</u>venly man, /
A <u>fou</u>ntain of compunction, a stream of compassion, a sea of <u>mi</u>racles, /
The surety of sinners, a worthy and fruitful <u>ol</u>ive tree of God, /
Anointing the faces of those who faithfully <u>praise</u> thee ///
With the oil of thy labors, O father Hilarion.

Enlightened with divine understanding, /
Thy mind overcame bodily <u>passions</u> /
By not participating in earthly <u>matters</u> /
But bearing in thyself the imprint of divine <u>goo</u>dness, /
Thou art seen as godlike by all through the grace of the Divine <u>Spi</u>rit ///
O our father Hilarion, thou adornment of monastics.

Glory..., now and ever... from the Pentecostarion,

Or this Theotokion, in Tone 4:

Rejoice, thou divine <u>radiance</u> /
Rejoice, thou throne of the never-<u>se</u>tting Sun /
Who shone <u>forth</u> with Its ineffable Light upon the world! /
Rejoice, O divine perception, shimmering with <u>kno</u>wledge divine, /
Flashing with the lightening that enlightens the <u>ends</u> of the world! /
Rejoice, thou good, all-pure and golden <u>radiance</u>, ///
That shines the unwaning Light upon us the faithful.

The Troparion of both Saints, in Tone 4:

O God of our <u>fa</u>thers /
Deal with us according to Thy compassion /
Take not away Thy <u>mercy</u> from us /
But through the prayers of our <u>fa</u>thers ///
Guide our lives along the <u>way</u> of peace.

Matins

The Canon

Two Canons; the Canon of St. Bessarion, in Tone 1, the composition of Joseph;

VENERABLE FATHER BESSARION; VENRABLE HILARION THE NEW OF THE DALMATIAN MONASTERY

and the Canon of St. Hilarion, in Tone 8

— incomplete as of 12/2015

After the Third Ode, the Kontakion of St. Hilarion, in Tone 2: *To the melody, "The steadfast..."*

Like a good <u>she</u>pherd thou didst pre<u>serve</u> thy sheep /
In the life-bearing <u>pa</u>sture of thy fold; /
And having <u>pi</u>ously endured much suffering and <u>sorrow</u> /
Thou didst accomplish great deeds, O father Hi<u>la</u>rion the New. /
Now, thou <u>ma</u>kest thine abode amidst the joys of the heavenly <u>Si</u>on, ///
And we beseech thee to pray to <u>God</u> on be<u>half</u> of us all.

After the Sixth Ode, the Kontakion of St. Bessarion, in Tone 2: To the melody, "The steadfast..."

Emulating the angelic powers on high, O ven'rable one, /
Thou didst live the life of the birds of the air, /
And putting aside all the transitory things of this world /
Thou didst strive to attain the bounties of heaven; /
And standing now before Christ the King, O father Bessarion, ///
Interceded with Him on behalf of us all.

RLE 5/16/2023 SDA