#### The 12<sup>th</sup> Day of February

**Commemoration of our Father among the Saints Meletius, Patriarch of Antioch the Great.** 

Also, the Commemoration of our Father among the Saints Alexis, Metropolitan of Moscow, Wonderworker of All-Russia, whose service follows after this.

# Vespers

## At "Lord, I call...," 6 stichera.

**3 stichera from the Octoechos and 3 stichera of the Saint, in Tone 4:** *To the melody, "As one valiant among the martyrs...."* 

Wisely didst thou teach that the incorporeal Word / Coeternal with the <u>Fa</u>ther, / Was united to the flesh in His <u>Pe</u>rson / With change or confusion; / That He acted in both natures of which He is, and in which <u>He</u> is seen: / One, indivisible in <u>E</u>ssence, /// And comprehended as existing in both, O wise one.

Having studied the <u>Law</u> of the Lord, / O blessèd and holy hierarch Meletius, / Thou didst <u>show</u> thyself to be <u>like</u> a tree / Planted near the waters of <u>abstinence</u>, / Bringing forth the fruit of the virtues, as it is <u>written</u>, / Through the grace of Him who hath sanctified thy <u>holy</u> soul /// Making thee a well-pleasing receptacle of the inspiration of the <u>Spi</u>rit.

As it is said in the <u>Song</u> of Songs, / Thy cheeks are like doves a<u>do</u>rning thy face / Loving <u>a</u>bstinence and renouncing <u>e</u>very delight, / Desiring only spiritual <u>su</u>stenance / Which Christ richly bestowed upon thee, O father Me<u>le</u>tius, / When He accepted thy manifold labors and <u>a</u>rdent zeal /// Facing great dangers for the <u>sake</u> of the Faith.

# Glory..., now and ever..., Theotokion in the same Tone:

As thine entreaties to the Lord are ceaseless and a<u>biding</u>, / O most-pure <u>La</u>dy, / <u>Still</u> the assault of the waves upon my <u>wre</u>tched soul / And calm the <u>so</u>rrows of my heart, / I beseech thee, O <u>Mai</u>den, / And impart <u>grace</u> to my mind /// That I may worthily <u>glorify</u> thee.

#### Or the Stavrotheotokion in the same Tone:

Seeing Thee the Lamb and <u>Shepherd on the tree</u>, / The ewe-lamb who gave birth to Thee la<u>mented</u>, / And as a <u>mother cried out</u> to Thee: / "O desired Son, how art Thou hung on the <u>Tree</u> of the Cross, / O Long<u>suffering One?</u> / How art Thy hands and feet nailed by the trans<u>gressors</u>, O Word? / How dost Thou shed Thy Blood, O <u>Master</u>?

Or Dogmatic Theotokion if a Resurrection service.

## General Troparion of a Martyr, in Tone 4:

In truth thou wast revealed to thy flock as a <u>rule</u> of faith, A model of humility and teacher of <u>abstinence</u>, / So thou didst win the heights of humility, riches by <u>poverty</u>; / O holy hierarch, father Me<u>le</u>tius, / Intercede with Christ our God to save our souls.

### **Matins**

#### The Canon

#### The Canon of the Saint, in Tone 8: — incomplete as of 12/2016.

# After the 6<sup>th</sup> Ode, the Kontakion of the saint, in Tone 6:

Fearing the boldness of thy <u>spirit</u> / Macedonius the heretic fled a<u>way</u> from thee; / But we, thy servants, prayerfully celebrate thy <u>me</u>mory / And lovingly <u>run</u> to thee, / O converser with the angels, and fiery sword of <u>Christ</u> our God / That defeats the godless <u>e</u>nemies; / We praise thee as a glorious luminary en<u>lightening us all</u>, /// O blessèd and holy hierarch Me<u>le</u>tius.

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