The 18th Day of January

Our Fathers among the Saints Athanasius and Cyril, Archbishops of Alexandria.

Vespers

At "Lord, I call...," 6 stichera.

3 stichera for the Saint, in Tone 4: *To the melody, "As one valiant among the martyrs…"*

Thou didst endure persecution and mis<u>fo</u>rtune, / O venerable preacher of God, Atha<u>na</u>sius. / Thou didst <u>drive</u> away the deceiving teachings of <u>A</u>rius / And saved thy flock from godless im<u>pi</u>ety, / By proclaiming the Orthodox <u>dog</u>ma / That the Son and the Spirit are of One essence with the <u>Fa</u>ther, /// O most-blessèd hierarch and <u>ho</u>ly priest.

Thou didst illume those sitting in <u>da</u>rkness / With the brightly arrayed splendor of thy <u>preaching</u>, / Driving a<u>way</u> all falsehood and de<u>ception</u> / Bravely suffering <u>for</u> the Faith / As a true shepherd suffers for his flock, O Atha<u>na</u>sius, / And as an unshakeable pillar of the <u>Church</u> of Christ. /// Therefore having joyfully gathered, we honor <u>thee</u> in song.

Patiently didst thou study the <u>vi</u>rtues, / O divinely in<u>spired</u> one, / And being a<u>noi</u>nted with the holy unction of the <u>Spi</u>rit, / Thou wast a most-worthy minister of the sacred and <u>holy</u> Things, / A true shepherd and champion <u>of</u> the Faith. / Therefore the whole Church glorifies thy <u>me</u>mory, /// Sacredly celebrating and glorifying the <u>Sa</u>vior.

And 3 stichera for Saint Cyril, in the same Tone: (and melody)

Thou didst defend the <u>Church</u> of Christ, / From the wolves with thy staff of thy <u>tea</u>chings, / O God-<u>bea</u>ring father <u>Cyril</u>. / And built a strong defense around her with the <u>force</u> of thy words, / Presenting her steadfast and un<u>harmed</u> to Christ. / Beseech Him therefore, to deliver from all cor<u>ru</u>ption and harm /// Those who with faith celebrate thine all-honorable <u>me</u>mory.

18 JANUARY

Having illumined thy mind with the radiance of the <u>Spi</u>rit, / Thou didst extend the reach of thy words like the <u>rays</u> of the Sun / To the farthest <u>ends</u> of the world, O father <u>Cy</u>ril, / Illuminating the good works of the <u>fai</u>thful / Driving away the darkness of heresy, O blessèd <u>bea</u>rer of God, /// By the power of Him who shone forth from the Virgin.

The Church is adorned with the eloquence of thy words, most-holy Cyril, / And is gloriously arrayed with the <u>beauty</u> of thy deeds / It piously <u>ho</u>nors thy sacred memory, O <u>glo</u>rious one, / Thou boast of the Orthodox and praise of the <u>fa</u>thers, /// O holy champion of all who were at the council at <u>E</u>phesus.

Glory..., in Tone 6: *(the composition of Germanus)*

Let us all praise in song Athanasius, the <u>hie</u>rarch of Christ / Who abolished the opinions of <u>Arius</u> / And clearly pronounced to the world the dominion of the Holy <u>Trinity</u>, / One God in Three Persons and undivided, /// For he prays for us who in faith are celebrating his <u>memory</u>.

Now and ever..., Theotokion, or this Stavrotheotokion, in the same Tone: *To the melody "On the third day...."*

Beholding our Life <u>hanging</u> on the Tree, / The all-pure Theotokos <u>cried</u> aloud / With maternal <u>so</u>rrow: / "My <u>Son</u> and my God, /// Save those who <u>sing</u> to Thee with love.

The Aposticha from the Octoechos, and

Glory..., in Tone 3 (by Germanus)

The yearly commemoration of thy <u>feast</u> hath come / O Athanasius, thou namesake of immor<u>tality.</u> / And like the golden waters of the Nile which overflow and <u>nou</u>rish the land / Thy celebration overflows with the great news of life-e<u>te</u>rnal. / For it provides a fruit nourishing us with the sweet <u>Word</u> of God / Teaching us to worship the Undivided <u>Trinity.</u> / And with this divine doctrine thou dost water the thoughts of the <u>fai</u>thful, /// Ever <u>praying for</u> our souls.

SS. ATHANASIUS AND CYRIL, ABPS. OF ALEXANDRIA.

Now and ever..., Theotokion, or this Stavrotheotokion in the same Tone: *(and melody)*

A sword has pierced thine heart, O <u>pure</u> one, / When thou didst see thy Son u<u>pon</u> the Cross; / And thou didst cry <u>out</u> to Him: / Leave me not alone and <u>chi</u>ldless, / Who hath preserved me a Virgin after giving <u>birth</u> to Thee, /// O my <u>Son and</u> my God.

The Troparion of the Saints, in Tone 4:

O God of our <u>fa</u>thers / Deal with us according to Thy com<u>pa</u>ssion, / Take not away Thy <u>mercy</u> from us / But through the prayers of our <u>fa</u>thers /// Guide our <u>lives</u> in peace.

Or, another Troparion of the Saints, in Tone 3:

Having shone with works of <u>O</u>rthodoxy, / And having extinguished the fires of <u>he</u>resy, / You now bear the trophies of <u>vic</u>tory. / And having enriched all with piety and greatly a<u>do</u>rning the Church /// Rightly you acquired Christ who <u>grants</u> us great <u>me</u>rcy.

Matins

— incomplete as of 12/14/14

After the First and Second Kathisma readings, the **Sessional Hymns** are from the Octoechos.

The Canon

One Canon from the Octoechos and two for the Saints — *incomplete as of 12/14/14*

Kontakion of the Saints, in Tone 4: To the melody, "Thou hast appeared today...."

O greatest hierarchs of <u>pi</u>ety / And champions of the <u>Church</u> of Christ, / Preserve those who <u>glo</u>rify Him, / Singing: Save those who <u>ho</u>nor Thee with faith /// O greatly compassionate One.

RLE. SDA 2014, with special thanks to Monk Arthory (DuChaine)

18 JANUARY

The Kontakion of St. Athanasius, in Tone 2: *To the melody, "Of Thy blood…."*

Thou didst <u>plant</u> the teachings of <u>O</u>rthodoxy / And destroyed the thorns of <u>heresy</u> / Thus in<u>crea</u>sing the seeds of faith, O <u>ven</u>'rable one, / By the watering of the Holy <u>Spi</u>rit. /// Therefore we sing thy praise, O <u>fa</u>ther Atha<u>na</u>sius.

> RLE 12/14/14 SDA UPDATED 1/13/14 SDA 1/18/2023 SDA